

University of Health & Healing

Possessing God's Benefits

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The Twelve Laws that Govern Health and Healing The Woman bent over for 18 years

Course 13 Lesson 3

Scriptures

Luke 13:10-17 Now He was teaching in one of the synagogues on the Sabbath. 11 And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. 12 But when Jesus saw her, He called her to Him and said to her, "Woman, you are loosed from your infirmity." 13 And He laid His hands on her, and immediately she was made straight, and glorified God. 14 But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day." 15 The Lord then answered him and said, "Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it? 16 So ought not this woman, being a daughter of Abraham, whom Satan has bound — think of it — for eighteen years, be loosed from this bond on the Sabbath?" 17 And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

The Sabbath is a picture of rest. It is a picture of completion. It is a picture of the completed work at the cross.

The woman is a picture of Israel who is under the Law of Moses. The Law of Moses is a heavy burden that no one can carry.

Eighteen is a picture of three sixes. Six is a picture of man's efforts (Exodus 20:9).

Jesus is a picture of the seventh day. He is a picture of rest.

Six days of labor is a picture of the Old Covenant. The Sabbath day is a picture of the New Covenant.

We are instructed to enter into the rest that Jesus has purchased for us (Hebrews 4:9-11)

When Jesus touched the woman she was healed. When the seventh day (the completed work of the cross) touched the six days of man's efforts he is free from his labor.

When grace touches law, law bows its knees to grace. This woman was under the curse of the Law but when the completed work at the cross touched her she was loosed from the curse of the Law.

Eighteen is also six plus six (666). It is a picture of anti-Christ. The Spirit of Christ is our healer. The spirit of anti-Christ is the spirit of infirmity. The Spirit of Christ is greater than the spirit of anti-Christ

The ruler of the synagogue is a picture of the Law.

The Law is more concerned about you obeying it than it is concerned about you. Grace is God's great love for you. The Law had no mercy on this woman and it had no power to heal her. Grace had mercy on her and

had the power to heal her. The finished work at the cross forgives you of every sin and heals you of every sickness and disease.

In Christ you are forever righteous and are qualified to partake of the glorious inheritance of long life, good health and abundant prosperity (Colossians 1:12). Grace frees you from all condemnation therefore Satan must let you go. Jesus has freed the church from the spirit of sickness and disease. You are loosed from your infirmity.